

# LANCASTER COUNTY

COUNTY - CITY BUILDING Telephone:(402)441-7410  
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513  
BOARD OF COMMISSIONERS

## NOTICE TO BIDDERS SPECIFICATION NO. 06-058

Lancaster County intends to solicit bids and invites you to submit a sealed bid for:

### CONCRETE BOX CULVERTS (County Engineer's Project #06-28)

#### MEETING OR EXCEEDING LANCASTER COUNTY'S SPECIFICATIONS

Sealed bids will be received by Lancaster County, Nebraska on or before **12:00 noon Wednesday, February 22, 2006** in the office of the Purchasing Agent, Suite 200, "K" Street Complex (SW Wing), located at 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read aloud in the Conference Room on the first floor of the "K" Street Complex, (402) 441-7681.

Copies of the plans and specifications may be obtained at the County Engineering Dept., 444 Cherry Creek Road, Building C, Lincoln, NE 68528.

PLANS (half size) & SPECS.	=	\$4.00 (If Picked Up)
POSTAGE	=	\$3.03
PLANS (half size) & SPECS + POSTAGE	=	\$7.03 (If Mailed)

Please direct and make checks payable to Lancaster County Engineering Department - **ONE CHECK FOR EACH INDIVIDUAL PROJECT.** Bidders will not be able to pick up plans and specs until February 01, 2006.

COMMISSIONERS

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DEB SCHORR \* LARRY HUDKINS \* RAY STEVENS \* BERNIE HEIER \* BOB WORKMAN  
KERRY EAGAN, Chief Administrative Officer